

# 2012 Big Game Show Winners

Saturday, September 29, 2012

9:46:45 AM

## Western

### DEER - CLASS 1

#### GUN/RIFLE/CROSSBOW - 12 POINTS & ABOVE

| PLACE | ENTRY | ENTRANT           | PTS | COUNTY   | SCORE     | CLASS |
|-------|-------|-------------------|-----|----------|-----------|-------|
| 1     | D198  | JIMMY L. STURGILL | 27  | WISE     | 267 0/16  | 1     |
| 2     | D 93  | NAOMI L. RITCHIE  | 15  | AUGUSTA  | 223 11/16 | 1     |
| 3     | D201  | MATTHEW T. OLIVER | 16  | FRANKLIN | 221 15/16 | 1     |
| 4     | D150  | JAMIE M. FONTANE  | 15  | ROANOKE  | 209 4/16  | 1     |
| 5     | D187  | CHAD L. CAULEY    | 12  | BATH     | 192 10/16 | 1     |

### DEER - CLASS 2

#### GUN/RIFLE/CROSSBOW - 9, 10, & 11 POINTS

| PLACE | ENTRY | ENTRANT            | PTS | COUNTY       | SCORE     | CLASS |
|-------|-------|--------------------|-----|--------------|-----------|-------|
| 1     | D175  | RICKY D. HUBBARD   | 11  | FRANKLIN     | 197 12/16 | 2     |
| 2     | D 92  | MATTHEW H. DANIELS | 10  | FLOYD        | 194 5/16  | 2     |
| 3     | D 56  | MARGIE N. KRANTZ   | 9   | PITTSYLVANIA | 193 13/16 | 2     |
| 4     | D 5   | DONALD CHILDS, JR. | 10  | BOTETOURT    | 188 9/16  | 2     |
| 5     | D107  | ETHAN R. CLINE     | 9   | ALLEGHANY    | 187 0/16  | 2     |

### DEER - CLASS 3

#### GUN/RIFLE/CROSSBOW - 7 & 8 POINTS

| PLACE | ENTRY | ENTRANT             | PTS | COUNTY   | SCORE     | CLASS |
|-------|-------|---------------------|-----|----------|-----------|-------|
| 1     | D115  | LEON THOMAS MCGHEE  | 8   | ROANOKE  | 181 7/16  | 3     |
| 2     | D 47  | BRAD ROBERTSON      | 8   | FRANKLIN | 181 2/16  | 3     |
| 3     | D 97  | FREDRICK R. HUFFMAN | 8   | NELSON   | 173 2/16  | 3     |
| 4     | D 46  | HARRY J. BERGER     | 8   | FRANKLIN | 168 14/16 | 3     |
| 5     | D147  | WILLIAM R. WELLS    | 8   | AMHERST  | 160 4/16  | 3     |

**DEER - CLASS 4**  
**GUN/RIFLE/CROSSBOW - 6 POINTS & UNDER**

| PLACE | ENTRY | ENTRANT             | PTS | COUNTY       | SCORE     | CLASS |
|-------|-------|---------------------|-----|--------------|-----------|-------|
| 1     | D 33  | HUNTER M. HICKS     | 6   | PITTSYLVANIA | 138 15/16 | 4     |
| 2     | D160  | BARRETT N. JOHNSON  | 6   | BEDFORD      | 127 3/16  | 4     |
| 3     | D 37  | MATTHEW J. COOPER   | 6   | ROCKINGHAM   | 126 5/16  | 4     |
| 4     | D 23  | JASON A. BURKHOLDER | 6   | CARROLL      | 125 4/16  | 4     |
| 5     | D209  | MARK PAINTER        | 6   | NELSON       | 111 9/16  | 4     |

**DEER - CLASS 5**  
**ARCHERY - 12 POINTS & ABOVE**

| PLACE | ENTRY | ENTRANT         | PTS | COUNTY   | SCORE     | CLASS |
|-------|-------|-----------------|-----|----------|-----------|-------|
| 1     | D191  | DAVID A. HENLEY | 21  | FRANKLIN | 224 14/16 | 5     |
| 2     | D220  | JOHN M. BROWN   | 12  | PAGE     | 201 8/16  | 5     |
| 3     | D 41  | TIM B. CAMPBELL | 14  | BEDFORD  | 199 6/16  | 5     |
| 4     | D159  | MARC R. CLAYTON | 12  | AUGUSTA  | 165 15/16 | 5     |

**DEER - CLASS 6**  
**ARCHERY - 9, 10, & 11 POINTS**

| PLACE | ENTRY | ENTRANT                | PTS | COUNTY  | SCORE    | CLASS |
|-------|-------|------------------------|-----|---------|----------|-------|
| 1     | D 96  | CHARLIE D. ROSSER      | 11  | BEDFORD | 189 3/16 | 6     |
| 2     | D 81  | WILLIAM E. SMYTH       | 10  | BEDFORD | 184 9/16 | 6     |
| 3     | D218  | EARL E. BLANCHARD      | 9   | PULASKI | 172 2/16 | 6     |
| 4     | D 84  | EDWARD F. COLEMAN, III | 11  | BEDFORD | 171 7/16 | 6     |
| 5     | D117  | JOHNNY T. FRANKLIN     | 10  | PULASKI | 168 3/16 | 6     |

**DEER - CLASS 7**  
**ARCHERY - 7 & 8 POINTS**

| PLACE | ENTRY | ENTRANT              | PTS | COUNTY     | SCORE     | CLASS |
|-------|-------|----------------------|-----|------------|-----------|-------|
| 1     | D122  | ADAM L. FULK         | 8   | ROCKINGHAM | 159 6/16  | 7     |
| 2     | D 48  | JOHNNY ROBERTSON     | 8   | FRANKLIN   | 141 2/16  | 7     |
| 3     | D 34  | WILLIAM A. GARST     | 8   | ROANOKE    | 139 8/16  | 7     |
| 4     | D 11  | ANDREW S. FIELDS     | 8   | BOTETOURT  | 138 9/16  | 7     |
| 5     | D 15  | LUTHER J. GARST, III | 8   | ROANOKE    | 127 11/16 | 7     |

**DEER - CLASS 8**  
**ARCHERY - 6 POINTS & UNDER**

| PLACE | ENTRY | ENTRANT              | PTS | COUNTY   | SCORE    | CLASS |
|-------|-------|----------------------|-----|----------|----------|-------|
| 1     | D 14  | LUTHER J. GARST, III | 4   | FRANKLIN | 88 12/16 | 8     |
| 2     | D 35  | WILLIAM A. GARST     | 6   | FRANKLIN | 79 0/16  | 8     |

**DEER - CLASS 9**  
**BLACK POWDER - 12 POINTS & ABOVE**

| PLACE | ENTRY | ENTRANT              | PTS | COUNTY   | SCORE     | CLASS |
|-------|-------|----------------------|-----|----------|-----------|-------|
| 1     | D 66  | HEATH COLTON MARSHAL | 14  | CAMPBELL | 226 14/16 | 9     |
| 2     | D174  | JOSHUA D. JONES      | 15  | PULASKI  | 217 13/16 | 9     |
| 3     | D111  | COLTON G. MAYS       | 16  | AMHERST  | 213 12/16 | 9     |
| 4     | D180  | KENNETH W. NECESSARY | 17  | BEDFORD  | 210 2/16  | 9     |
| 5     | D 83  | JACE C. STEGER       | 14  | ROANOKE  | 204 15/16 | 9     |

**DEER - CLASS 10**  
**BLACK POWDER - 9, 10, & 11 POINTS**

| PLACE | ENTRY | ENTRANT               | PTS | COUNTY     | SCORE     | CLASS |
|-------|-------|-----------------------|-----|------------|-----------|-------|
| 1     | D 62  | TRAVIS L. BENNINGTON  | 11  | ROCKBRIDGE | 203 11/16 | 10    |
| 2     | D 39  | DEAN E. MILLER        | 9   | WARREN     | 203 4/16  | 10    |
| 3     | D124  | RONALD L. KENDRA      | 10  | CLARKE     | 193 4/16  | 10    |
| 4     | D185  | RANDALL WAYNE LINEBER | 11  | CARROLL    | 190 13/16 | 10    |
| 5     | D 45  | JOEY L. SMITH         | 10  | FRANKLIN   | 185 7/16  | 10    |

**DEER - CLASS 11**  
**BLACK POWDER - 7 & 8 POINTS**

| PLACE | ENTRY | ENTRANT            | PTS | COUNTY  | SCORE     | CLASS |
|-------|-------|--------------------|-----|---------|-----------|-------|
| 1     | D170  | CHARLES J. WRIGHT  | 8   | WYTHE   | 175 13/16 | 11    |
| 2     | D168  | FRED T. HUFF       | 8   | PULASKI | 170 10/16 | 11    |
| 3     | D179  | JOSHUA TYLER CLARK | 8   | PULASKI | 165 0/16  | 11    |
| 4     | D 90  | GLENN S. TYREE     | 8   | BEDFORD | 164 7/16  | 11    |
| 5     | D216  | BRIAN A. HEFT      | 8   | BEDFORD | 163 9/16  | 11    |

**DEER - CLASS 12**  
**BLACK POWDER - 6 POINTS & UNDER**

| PLACE | ENTRY | ENTRANT                | PTS | COUNTY   | SCORE     | CLASS |
|-------|-------|------------------------|-----|----------|-----------|-------|
| 1     | D 80  | ALEC D. TURNER         | 6   | CAMPBELL | 133 4/16  | 12    |
| 2     | D171  | HEATHER L. CRIGGER-HUG | 6   | WYTHE    | 129 5/16  | 12    |
| 3     | D163  | JAMES A. CARTER        | 6   | BEDFORD  | 129 4/16  | 12    |
| 4     | D188  | HARVEY D. PRILLAMAN    | 6   | FRANKLIN | 128 14/16 | 12    |
| 5     | D 38  | STEPHEN A. HODGE       | 6   | BATH     | 128 8/16  | 12    |

**BEAR**  
**CLASS 13**

| PLACE | ENTRY | ENTRANT                 | LBS | COUNTY    | SCORE    | CLASS |
|-------|-------|-------------------------|-----|-----------|----------|-------|
| 1     | B 12  | ROBERT W. ROSENBERGER   | 550 | WARREN    | 31 2/16  | 13    |
| 2     | B 22  | JAMES WILLIAM JUDY, III | 480 | FREDERICK | 28 13/16 | 13    |
| 3     | B 15  | EDWARD LEVI             | 620 | CLARKE    | 28 12/16 | 13    |
| 4     | B 5   | GEORGE G. NAUMANN, III  | 440 | PAGE      | 28 1/16  | 13    |
| 4     | B 4   | ALVIN L. GILLESPIE      | 616 | BOTETOURT | 28 1/16  | 13    |

**TURKEY**  
**CLASS 14**

| PLACE | ENTRY | ENTRANT               | LBS - OZ | COUNTY     | SCORE    | CLASS |
|-------|-------|-----------------------|----------|------------|----------|-------|
| 1     | T 17  | DAVID A. BRADLEY      | 25 - 13  | NELSON     | 77 1/16  | 14    |
| 2     | T 21  | RASSIE R. WRIGHT, SR. | 22 - 9   | WYTHE      | 76 3/16  | 14    |
| 3     | T 12  | ASHBY R. TAYLOR       | 30 - 0   | ROCKBRIDGE | 75 5/16  | 14    |
| 4     | T 27  | JIMMY R. HUNZIKER     | 20 - 13  | FRANKLIN   | 74 11/16 | 14    |
| 5     | T 23  | JEFFERY A. GRUBB      | 23 - 9   | WYTHE      | 71 5/16  | 14    |

**DEER - CLASSES 1-12**  
**YOUTH DIVISION**

| PLACE | ENTRY | ENTRANT            | PTS | COUNTY     | SCORE     | CLASS |
|-------|-------|--------------------|-----|------------|-----------|-------|
| 1     | D 93  | NAOMI L. RITCHIE   | 15  | AUGUSTA    | 223 11/16 | 1     |
| 2     | D161  | JACOB S. COX       | 12  | MONTGOMERY | 193 6/16  | 9     |
| 3     | D204  | CAMERON R. HACKETT | 11  | BEDFORD    | 183 7/16  | 10    |
| 4     | D154  | RACHEL C. MARTIN   | 9   | FRANKLIN   | 162 6/16  | 2     |
| 5     | D113  | BLAKE MATHEW LONAS | 11  | SHENANDOAH | 159 4/16  | 2     |

**BEAR  
YOUTH DIVISION**

| PLACE | ENTRY | ENTRANT           | LBS | COUNTY     | SCORE   | CLASS |
|-------|-------|-------------------|-----|------------|---------|-------|
| 1     | B 13  | EMILY B. FUGATE   | 255 | CRAIG      | 25 9/16 | 13    |
| 2     | B 18  | TY W. LAM         | 155 | ROCKINGHAM | 24 2/16 | 13    |
| 3     | B 7   | TAYLOR M. FISCHER | 121 | ROCKINGHAM | 22 4/16 | 13    |

**TURKEY  
YOUTH DIVISION**

| PLACE | ENTRY | ENTRANT           | LBS - OZ | COUNTY     | SCORE   | CLASS |
|-------|-------|-------------------|----------|------------|---------|-------|
| 1     | T 23  | JEFFERY A. GRUBB  | 23 - 9   | WYTHE      | 71 5/16 | 14    |
| 2     | T 9   | BRANDON D. LANDES | 20 - 6   | SHENANDOAH | 51 6/16 | 14    |

**DEER - CLASSES 1-12  
IWLA MEMBERS ONLY**

| PLACE | ENTRY | ENTRANT            | PTS | COUNTY    | SCORE     | CLASS |
|-------|-------|--------------------|-----|-----------|-----------|-------|
| 1     | D 8   | JASON SKELTON      | 13  | IOWA      | 193 13/16 | 9     |
| 2     | D155  | MICHAEL R. GREGORY | 8   | IOWA      | 148 9/16  | 11    |
| 3     | D 75  | HERMAN HALE        | 8   | HARDY, WV | 140 13/16 | 3     |
| 4     | D 59  | ALBERT L. FOX      | 7   | AUGUSTA   | 108 2/16  | 11    |
| 5     | D 9   | WILLIAM A. SKELTON | 7   | BATH      | 101 8/16  | 3     |

**TURKEY  
IWLA MEMBERS ONLY**

| PLACE | ENTRY | ENTRANT          | LBS - OZ | COUNTY     | SCORE    | CLASS |
|-------|-------|------------------|----------|------------|----------|-------|
| 1     | T 3   | MARK L. FERGUSON | 19 - 8   | BUCKINGHAM | 66 10/16 | 14    |